



To be turned in at the registration table at the “Alabama Youth Council” at on September 14<sup>th</sup>.

Name of School: \_\_\_\_\_

Chaperone #1 Name: \_\_\_\_\_

Chaperone #2 Name: \_\_\_\_\_

	<u>Name of Student</u>	<u>Grade in School</u>	<u>*Race/Gender</u>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____
4)	_____	_____	_____
5)	_____	_____	_____
6)	_____	_____	_____
7)	_____	_____	_____
8)	_____	_____	_____
9)	_____	_____	_____
10)	_____	_____	_____
11)	_____	_____	_____
12)	_____	_____	_____
13)	_____	_____	_____
14)	_____	_____	_____
15)	_____	_____	_____
16)	_____	_____	_____
17)	_____	_____	_____
18)	_____	_____	_____
19)	_____	_____	_____
20)	_____	_____	_____

*\*Race/Gender Code: BF, BM, WF, WM, HF, HM, Other*